

JESUS, DALLAS & NT

The Gospel



WELCOME to a 3 week Course sponsored by
Dallas Willard Ministries & Jesus College





JESUS, DALLAS & NT — THE GOSPEL

Session 1 — “Simply Jesus”

Session 2 — “The Gospel of the Kingdom of God”

Session 3 — “Heaven on Earth”

- I. Review of what we have considered
- II. Why does it make a difference?
- III. Heaven & Soteriology - Being saved for?
- IV. Heaven & Eschatology - Then what?
- V. Heaven & Sanctification - Now what?



Session 1 Review

Jesus is simply the one and only King who showed love on the cross to bring truth to life revealing that following Jesus is the most valuable and sensible way to live.

Session 2 Review

The reign and rule of God is when He became King in Jesus and where He rules and reigns now with all authority in heaven and earth in the daily trust of His followers.

A Review

Who? — Simply Jesus

JESUS

...SIMPLY JESUS

How? — The Gospel of the Kingdom of God



Where? — Heaven on Earth





From that time Jesus began to preach and say,
“Repent, for the kingdom of heaven is at hand.”

Matthew 4:17

Why does it make a difference?

Christlikeness

“That I may know Him and the power
of His resurrection” (Phil 3:10)

“The nearness of God is so largely lost
to the contemporary mind.”

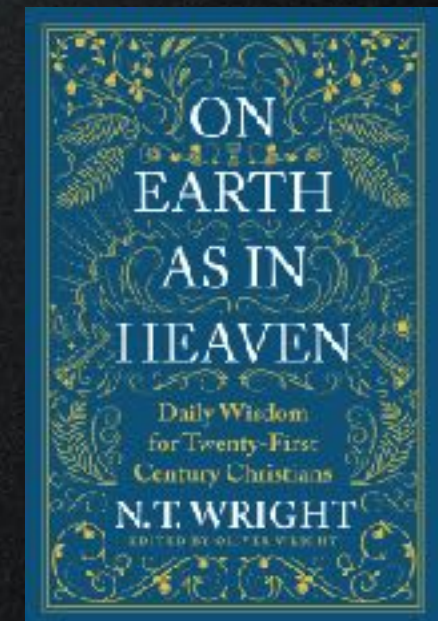
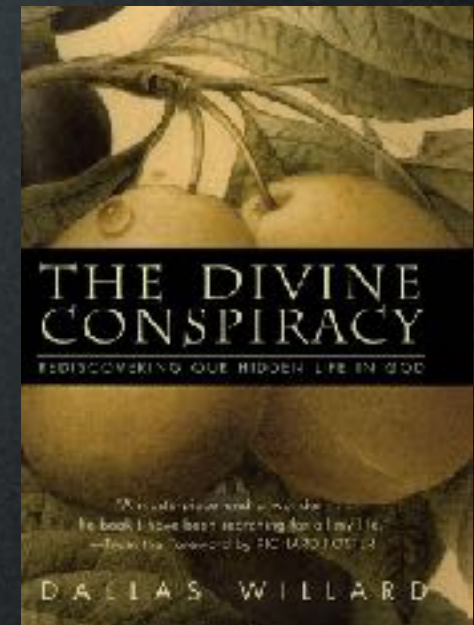
Dallas, *The Divine Conspiracy*, 73

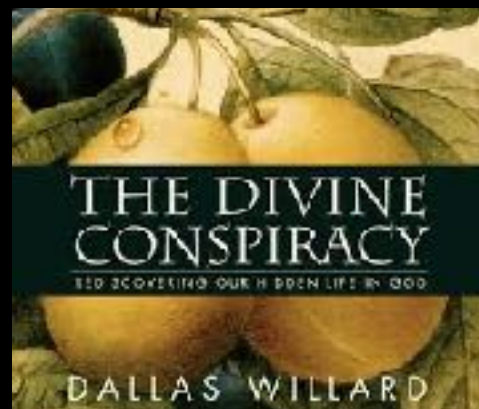
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“Over the years my thinking, speaking, and writing
has increasingly highlighted the all-important
theme of what it might look like for God’s
kingdom to come on earth as in heaven.”

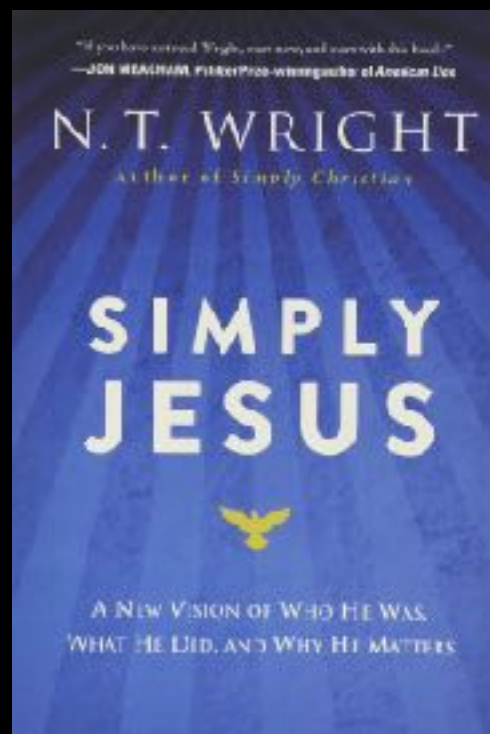
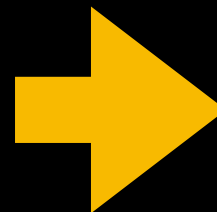
NT, *On Earth as is in Heaven*, XIV

NT, *On Earth As In Heaven*, XIV





KINGDOM TECHNOLOGY



Heaven & Soteriology

Saved into Heaven, now, not after we die

More problems with our understanding according to NT...

Two mistakes – Heaven is the goal and sin is the problem.

- Humans are not made for Heaven but for the new Heaven-and-Earth.
- The human problem is not so much sin...but rather idolatry.

These two mistakes go together, reinforcing the basic heaven-and-earth dualism that continues to haunt Western theology. The “goal” is not “heaven” but a renewed human vocation within God’s renewed creation.

NT, *The Day the Revolution Began*, 74



On Earth as in Heaven in a Kingdom at Hand

“One of the deep sicknesses of our theology is that we preach a Jesus without a Kingdom. That’s why we have a lot of Christians who believe in Jesus but don’t believe in God. They don’t understand who Jesus was so they don’t really have confidence in God. Repent for the Kingdom of the Heavens is now available.”

Dallas, “The Divine Conspiracy Lectures” #2 @ 1:14:09

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“The last scene in the Bible isn’t about ‘saved souls’ going up to heaven. It is about the New Jerusalem coming down from heaven to earth as the centerpiece of the ‘new heaven and new earth’ promised by the prophets and reaffirmed by Jesus Himself and His first followers. That didn’t fit the story line we had been taught.”

NT, *On Earth as is in Heaven*, IX

JESUS, DALLAS & NT — THE GOSPEL

Session 3 — “Heaven on Earth”

A few words from Professor NT...

“Heaven and Earth joined together” [00:00-1:20]

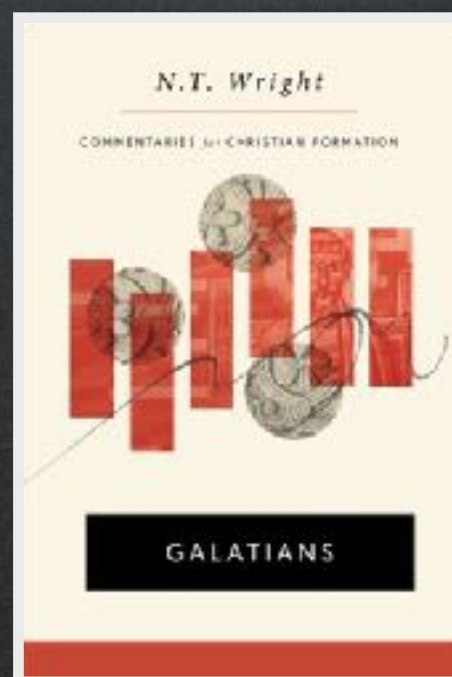


Heaven & Eschatology — New Heaven & Earth

Matthew 4:17, 6:9-10; Col. 1:13

“In Luther’s world, the question was,
‘Who will go to heaven, and how will you tell in the present?’

In Paul’s world, the question was,
‘Who will inherit God’s coming kingdom on earth as in heaven?
How can you tell?’



NT, *Galatians*, 15-16

The Kingdom of Heaven - Then & Now

“What is the nature of reality? God and His Kingdom.
‘Repent, the Kingdom of God is at hand’
is a teaching about reality.”¹

“Here’s a new thought - there is now the Kingdom of God available to you.”²

1 - Dallas, “Human Side of Holiness”, Session 13 @ 7:00

2 - Session 1 @ 12:30

~ ~ ~

“The New Testament regularly speaks not of our going to be where Jesus is but of His coming to where we are.”¹

“*Surprised by Hope* attempts to reflect the Lord’s Prayer itself when it says, ‘Thy kingdom come, on earth as it is in Heaven’ that remains one of the most powerful and revolutionary sentences we can ever say.”²

NT, *Surprised by Hope* — 1 p. 190 2 - p. 29

Heaven & Sanctification

Transformation into Living Heaven on Earth with Christ

“Here is a big idea,
‘Repent, for the Kingdom of Heaven is at hand.’
The time is fulfilled. That’s what Jesus preached - the
immediate availability of the Kingdom.”

Dallas, “Apologetics”, Grace Church @ 10:00



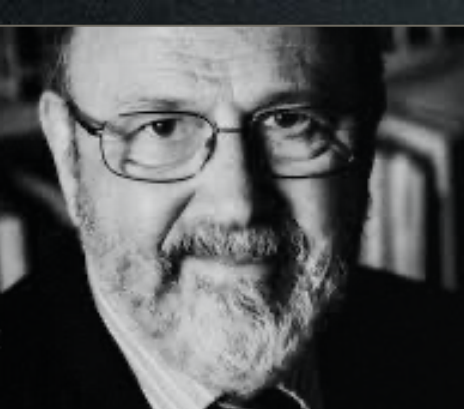
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Session 3 — “Heaven on Earth”

A few words from Professor Dallas...

“The Kingdom is at Hand”
“Living the Divine Conspiracy” [56:35–58:45]





“We need a new Jesus focused, Gospel centered vision of God and God’s Kingdom. For many Christians, the Kingdom of God is thought of a place of Heaven where God’s people go when they die. That is one of the most radical and damaging misreadings of the gospel tradition. Jesus taught us to pray, ‘Thy Kingdom come on Earth as it is in Heaven.’ Not, ‘May we go to your Kingdom’.”

NT, “Jesus & Tomorrow’s World” @ 6:30

Our Royal Vocation as a Royal Priesthood.

“Unless your righteousness exceeds the Scribes and Pharisees, you will not enter the Kingdom of Heaven.”

Matthew 5:20

“Righteousness” (dikaíosune)

Dallas — “What makes you a really good person.

Agape love constitutes goodness.”

N.T. — “Covenant Justice”

“Not going to Heaven when you die. It means entering into an engagement in your life and practice with the Kingdom of the Heavens.”

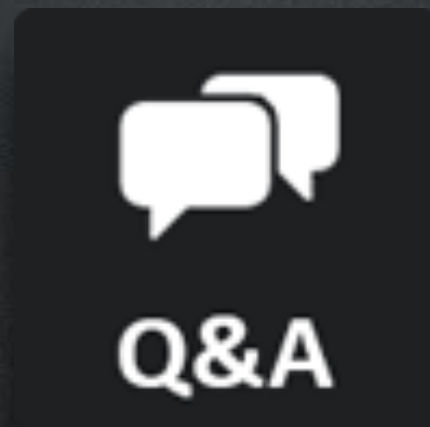
Dallas, “The Divine Conspiracy Lectures” #7



Q&C

Your Questions & Comments are welcome!

(Use the Q&A on the bottom of your Zoom screen)



Meditation — Matthew 3:2, 4:17, 6:9-10, 6:33; Colossians 1:13

Application

- 1.) What am I saved from and to?
Where do I go when I enter “heaven”?
- 2.) How do Matthew 4:17, 6:9-10 & 6:33 tie together in Jesus?
- 3.) Pray “Thy Kingdom come on earth” morning, noon and night this week





Session 3 Summary

Heaven is now available not only after you die. The power of salvation is living with Jesus in the resurrected life He is now living on Earth and training to reign with Him over a new Heaven and Earth.

More DALLAS & NT

The Lord's Prayer

[1:16:00-1:19:15]



"Heaven on Earth in Acts"

[Run time = 5:46]



See the Course Study Guide p. 17 for Dallas and
p. 18 for NT for notes for these presentations

A CELEBRATION of COMPLETION

Yahwehallelujah!

From Dallas Willard Ministries & Jesus College
to the Apprentices who completed the Course:

“Jesus, Dallas & NT - The Gospel”



“Master’s in the Master” 3 year spiritual formation training
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CERTIFICATE OF COMPLETION

This Certifies that

Oladipo Shoyoola

Has diligently and devotedly completed in July, 2022, the Course

JESUS, DALLAS & NT - THE GOSPEL

Doug Webster

DOUG WEBSTER



JESUS COLLEGE

A good school

Rebecca Willard Heatley

REBECCA WILLARD HEATLEY



**DALLAS WILLARD
MINISTRIES**

Living in the kingdom now

New Course

In 2 Tuesdays

“Jesus, Dallas & NT - The Book of Acts”

(4) Tuesdays, July 19 - August 9 , 2022

30 minutes weekly @ 8 AM - *or* - 4 PM (US Pacific = GMT -7 hours)



One brilliant, humble, loving man changed the world. Two of His students, Dallas Willard & NT Wright, were called and gifted by Jesus to preach His Gospel providing decades of global impact through these two brilliant scholars, compassionate pastors, and genuine followers of Jesus.

Join our 4 part conversation through the book of Acts exploring the unleashing of the Kingdom of God in the early church and today!

~ Interactive Teaching ~ Power Point ~ Q&A ~ Study Guide ~ Completion Certificate

Information or Registration — info@JesusCollege.com



May you know Jesus
as King and the power
of His resurrection
now and for your next
10,000 years.

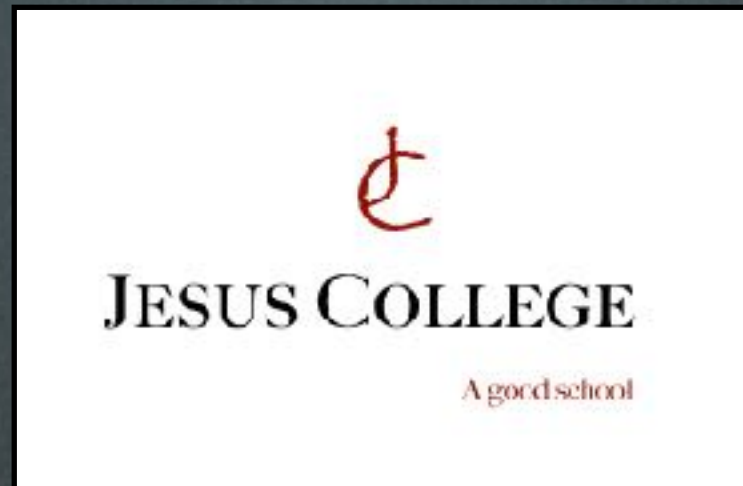
Doug



THE SCHOOL of KINGDOM LIVING

Information...Registration — JohnC@dwillard.org





Apprentice to Master Love — //Nouns
“A Student of the Superior Benefactor”

Apprentice to Master Love — //Verbs
“Training to be proficient in willing the good”

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The Vision of Jesus College - To equip Trainers (Ministry, Business Leaders, Parents) to mentor Leaders (Senior Apprentices) to disciple Apprentices to Master love.

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